

June 29, 2012

Advice Letter No. 270-E

(U 913E)

California Public Utilities Commission

Attention:

Energy Division

Advice Letter Filings Room 4005

Golden State Water Company ("GSWC") hereby transmits for filing an original and six conformed copies of the following tariff sheets applicable to its Bear Valley Electric Service ("BVES") division:

CPUC Sheet No.

Title of Sheet

Canceling CPUC Sheet No.

Original No. 2028-E

Preliminary Statements

Part AA

Revised No. 2029-E

Table of Contents

Revised No. 2027-E

Page 1 of 2

Subject: Establishment of the ESA and CARE Programs Bridge Funding Memorandum

Account, pursuant to Decision No. 12-06-023

Purpose

BVES is seeking approval to establish a new memorandum account to record the difference between the revenue requirement adopted in Decision No. 12-06-023 and that requested by BVES in its application for funding beginning July 1, 2012, of costs related to both the Energy Savings Assistance (ESA) and California Alternate Rates for Energy (CARE) Programs. The memorandum account will be known as BVES' Bridge Funding Memorandum Account ("BFMA"). This advice letter filing is in compliance with Ordering Paragraph No. 6 in California Public Utilities Commission ("Commission") Decision ("D.") 12-06-023, which states,

6. During the extended bridge funding period (starting July 1, 2012 and ending simultaneously upon issuance of a final decision in this proceeding or September 30, 2012, whichever is earlier), Alpine Natural Gas Operating Company, PacifiCorp, Golden State Water Company on behalf of Bear Valley Electric, Southwest Gas Corporation, California Pacific Electric Company, LLC

(formerly Sierra Pacific Power Company), and West Coast Gas Company are directed to track in a new memorandum account the difference between the revenue requirement adopted in this decision and that requested in the applications beginning January 1, 2012.

Background

In D. 08-12-019, the Commission approved the budgets for BVES and other Small Multijurisdictional Utilities (SMJUs) for their respective ESA and CARE programs for the 2009 – 2011 cycle. In June 2011, BVES filed Application No. ("A.") 11-06-018 for the ESA and CARE programs and related activities for the program years 2012 thru 2014. The other SMJUs also filed their respective applications.

At the prehearing conference on October 6, 2011, Administrative Law Judge ("ALJ") Kim advised the parties that some changes to SMJUs' ESA and CARE programs may be potentially considered by the Commission and changes could affect the future of these programs. The ALJ also informed the parties that the Commission is reviewing several significant issues related to the large investor-owned utilities ("IOUs") applications for the ESA and CARE programs budgets for the program years 2012-2014. In order to provide the Commission adequate time to review some critical issues raised in the IOUs consolidated proceeding, the ALJ informed the parties that a bridge funding decision was being contemplated for the SMJUs. The bridge funding is needed to ensure that no hiatus occurs when the authorized budgets for ESA and CARE programs expire at the end of 2011.

In D. 11-11-009, dated November 10, 2011, the Commission authorized BVES and the other SMJUs a bridge funding amount from January 1, 2012 until June 30, 2012. The authorized bridge funding levels correspond to the monthly average budget of each SMJU's 2011 authorized budget for the ESA and CARE programs. In D. 08-12-019, the Commission has authorized BVES 2011 budget for ESA (formerly LIEE) and CARE programs.

In D. 12-06-023, dated June 21, 2012, the Commission authorized BVES and the other SMJUs a bridge funding amount from July 1, 2012 until the Commission issues a final decision in the SMJUs' Consolidated Proceeding (estimated to be in September 2012). The authorized bridge funding levels correspond to the monthly average budget of each SMJU's 2011 authorized budget for the ESA and CARE programs.

The authorized monthly levels of bridge funding for BVES' ESA and CARE programs are shown below in Table 1.

Table 1 - BVES Authorized Monthly Bridge Funding Budget

Month	ESA	CARE	Total
July 2012	\$19,135	\$22,758	\$41,894
August 2012	\$19,135	\$22,758	\$41,894
September 2012	\$19,135	\$22,758	\$41,894

Disposition of the Bridge Funding Memorandum Account

As ordered by the Commission, any under- or over-collection that results from authorized program spending level increases or decreases as a result of any subsequent decision in this proceeding will be addresses in BVES Public Purpose Program (PPP) and/or currently authorized ratemaking procedures following the issuance of a final decision by the Commission on the SMJUs' Consolidated Proceeding.

There is no cost information required for this filing.

Memorandum Account Treatment

GSWC is aware that a memorandum account is not a guarantee of eventual recovery of expenses, nor is it carried as a regular account under the uniform system of accounts for water utilities. It is carried "off the books", as a memorandum account. Further, it is also known that Commission policy on memorandum account treatment has always been that the burden of proof of the reasonableness of expenses charged to the account is the responsibility of the utility requesting reimbursement of such expenses.

Existing Rates

This advice letter does not change any existing rate, propose any new rate or charge, nor cause the withdrawal of service, or conflict with any other schedule or rule.

Tier Designation and Effective Date

In compliance with Ordering Paragraph No. 7 in D.12-06-023, this advice letter is submitted with a Tier 1 designation and BVES requests that the BFMA be made effective on June 29, 2012, the filing date of Advice Letter No. 270-E.

Notice and Protests

A copy of this filing has been served on the utilities and interested parties shown on the attached list, including interested parties to service list A.11-06-018 by either providing them a copy electronically or by mailing them a copy hereof, properly stamped and addressed.

A protest is a document objecting to the granting in whole or in part of the authority sought in this advice letter.

A response is a document that does not object to the authority sought, but nevertheless presents information that the party tendering the response believes would be useful to the CPUC in acting on the request.

A protest must be mailed within 20 days of the date the CPUC accepts the advice letter for filing. The Calendar is available on the CPUC's website at www.cpuc.ca.gov.

A protest must state the facts constituting the grounds for the protest, the effect that approval of the advice letter might have on the protestant, and the reasons the protestant believes the advice letter, or a part of it, is not justified. If the protest requests an evidentiary hearing, the protest must state the facts the protestant would present at an evidentiary hearing to support its request for whole or partial denial of the advice letter. The utility must respond to a protest with five days.

All protests and responses should be sent to:

California Public Utilities Commission, Energy Division

ATTN: Tariff Unit 505 Van Ness Avenue San Francisco, CA 94102

E-mail: EDTariffUnit@cpuc.ca.gov

Copies should also be mailed to the attention of the Director, Energy Division, Room 4004 (same address above).

Copies of any such protests should be sent to this utility at:

Golden State Water Company

ATTN: Ronald Moore 630 East Foothill Blvd. San Dimas, CA 91773 Fax: 909-394-7427

E-mail: rkmoore@gswater.com

If you have not received a reply to your protest within 10 business days, contact Ronald Moore at (909) 394-3600 ext. 682.

No individuals or utilities have requested notification of filing of tariffs. In accordance with General Order 96-B, a copy of this advice letter is being furnished to the entities listed on the attached service lists.

In accordance with Public Utilities Code Section 491, notice to the public is hereby given by filing and keeping the advice letter filing open for public inspection at Bear Valley Electric Service and Golden State Water Company Headquarters.

Sincerely yours,

Ronald Moore

Senior Regulatory Analyst, Regulatory Affairs

c: Edward Randolph, Director, CPUC - Energy Division

Don Lafrenz, Energy Division

R. Mark Pocta, DRA

Service List A.11-06-018 (Consolidated)

GOLDEN STATE WATER COMPANY

630 EAST FOOTHILL BOULEVARD - P.O. BOX 9016 SAN DIMAS, CA 91773-9016

Original Cal. P.U.C. Sheet No. 2028-E

Canceling Ca	1. P.U.C. Sheet No
--------------	--------------------

PRELIMINARY STATEMENTS

(Continued)

AA. Bridge Funding Memorandum Account (BFMA)

(N).

1. Purpose

The purpose of the Bridge Funding Memorandum Account ("BFMA") is to record the difference between the adopted bridge funding revenue requirements for the Energy Savings Assistance ("ESA") Program and the California Alternative Rates for Energy ("CARE") Program in Commission Decision No. 12-06-023 and the proposed revenue requirements requested in Application No. ("A.") 11-06-018 (a consolidated proceeding).

Applicability

The BFMA shall apply to all ESA and CARE Programs customer classes from July 1, 2012 until there is a final decision in the SMJUs' Consolidated Proceeding.

3. Procedure

Bear Valley Electric Service shall maintain the BFMA by making entries at the end of each month as follows:

- Record entries to the BFMA at the end of each month representing the total costs a. associated with complying the measures described above. These costs will be limited to those not previously authorized in a general rate case or any other regulatory proceeding.
- Interest shall accrue to the BFMA on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

3. Effective Date

The BFMA shall go into effect on the effective date of Advice Letter 270-E, which is June 29, 2012.

4. Disposition

Once all authorized budget cycle program costs have been recorded, the balance in this account will be reported in a supplemental filing to A. 11-06-018 for final disposition or as otherwise authorized by the Commission.

(N)

ISSUED BY

R. J. Sprowls President

Effective Date: June 29, 2012 Resolution No. _____

Date Filed: June 29, 2012

Advice Letter No. 270-E Decision No. 12-06-023

GOLDEN STATE WATER COMPANY

630 EAST FOOTHILL BLVD. - P. O. BOX 9016 SAN DIMAS, CALIFORNIA 91773-9016

Revised Cal. P.U.C. Sheet No. 2029-E

Canceling Revised Cal. P.U.C. Sheet No. 2027-E

TABLE OF CONTENTS Page 1 of 2 The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto: Subject Matter of Sheet Sheet No. Title Page 1441-E Table of Contents 2029-E, 2011-E (T) Preliminary Statements 935-E, 1590-E*, 1591-E*, 1592-E*, 1593-E*, 1594-E*, 1595-E*, 1596-E*, 1597-E*, 1598-E*, 1599-E* 1600-E*, 1944-E, 1969-E, 1603-E*, 1604-E*, 1605-E*, 1606-E*, 1607-E*, 1608-E*, 1609-E*, 1610-E*, 1611-E*, 1612-E*, 1650-E, 1652-E, 1874-E, 1875-E, 1833-E, 1926-E, 1928-E, 1929-E, 1946-W, 2028-E (C) Tariff Area Map 1140-E Rate Schedules: No. A-1 General Service 2013-E, 1836-E No. A-2 General Service 2014-E, 1838-E No. A-3 General Service 2015-E, 1840-E No. A-4 General Service-TOU 2016-E, 1842-E, 1843-E No. A-5 **TOU Primary** 2017-E, 1845-E, 1846-E No. A-5 **TOU Secondary** 2018-E, 1848-E, 1849-E No. D Domestic Service - Single-family Accommodation 2019-E, 1851-E, 1852-E No. DE Domestic Service to Company Employees 2020-E, 1854-E No. D-LI Domestic Service - CARE Rate 2021-E, 2006-E, 1857-E, 1858-E No. DM Domestic Service - Multi-family Accommodation 2022-E, 1860-E, 1861-E Domestic Service - Multi-family Accommodation Sub-metered No. DMS 1986-E, 2023-E, 1864-E Domestic Service - Other No. DO 2024-E, 1866-E No. NEM-L Net Energy Metering- Large 1931-E, 1932-W, 1933-E, 1934-E, 1935-E No. NEM-S Net Energy Metering-Small 1936-Е, 1937-Е, 1938-Е, 1939-Е, 1940-Е Water Agency Renewables energy Service No. RET 1963-E, 1964-E, 1965-E No. GSD General Service Demand - Camp Oakes 2025-E, 1868-E No. SL Street Lighting Service 2026-E, 1870-E Special Service Charges No. SSC 1871-E No. PPC-LI Public Purpose Charge-Low Income 1613-E No. PPC-OLI Public Purpose Charge-Other Than Low Income 1614-E No. UF-E Surcharge to Fund PUC Utilities Reimbursement Account Fee 1872-E Contracts and Deviations 888-E Rules: No. 1 Definitions 1114-E, 1115-E, 1116-E, 1117-E, 1118-E, 1119-E, 1120-E, 1121-E, 1122-E, 1123-E, 1124-E, 1125-E, 1126-E, 1127-E, 1877-E, 1129-E, 1130-E No. 2 Description of Service 594-E, 595-E, 596-E, 597-E, 598-E 599-E, 600-E, 601-E, 602-E, 603-E Application for Service No. 3 950-E, 951-E No. 4 Contracts 604-E No. 5 Special Information Required on Forms 605-E, 606-E, 607-E No. 6 Establishment and Re-establishment of Credit 608-E, 1878-E No. 7 Deposits 1879-E No. 8 Notices 611-E No. 9 Rendering and Payment of Bills 576-E, 577-E No. 10 Disputed Bills 578-E, 579-E Discontinuance and Restoration of Service No. 11 580-E, 581-E, 582-E, 1002-E, 1971-E,1972-E No. 12 Rates and Optional Rates 612-E, 613-E No. 13 Temporary Service 614-E, 615-E No. 14 Shortage of Supply and Interruption of Delivery No. 15 Distribution Line Extensions 1005-E, 1006-E, 1007-E, 1008-E 1009-E, 1010-E, 1011-E, 1012-E 1013-E, 1014-E, 1015-E, 1016-E 1017-E

ISSUED BY

(Continued)

Advice Letter No. <u>270-E</u> Decision No. 12-06-023 R. J. Sprowls
President

Date Filed: <u>June 29, 2012</u> Effective Date: <u>June 29, 2012</u> Resolution No. _____

GOLDEN STATE WATER COMPANY

DISTRIBUTION LIST

BEAR VALLEY ELECTRIC DIVISION

Big Bear City Community Services Dist P. O. Box 558 Big Bear City, CA 92314

City Attorney City of Big Bear Lake P. O. Box 2800 Big Bear Lake, CA 92315

County Counsel County of San Bernardino 385 N. Arrowhead Ave., 4th Floor San Bernardino, CA 92415-0140

Rod Larson 939 Apache Drive Prescott, AZ 86303 rod.larson@sbcglobal.net City Clerk City of Big Bear Lake P. O. Box 2800 Big Bear Lake, CA 92315

County Clerk County of San Bernardino 385 N. Arrowhead Ave., 2nd Floor San Bernardino, CA 92415-0140

Dave Morse, Project Manager 216 F Street #53 Davis, CA 95616 demorse@omsoft.com

Brent Tregaskis Bear Mountain Resort PO Box 77 Big Bear Lake, CA 92315

CERTIFICATE OF SERVICE

I hereby certify that I am an employee of Golden State Water Company (doing business as Bear Valley Electric Service) and on this 29th day of June 2012, I served each party on the CPUC website listed in Docket No. A.11-06-018 (a consolidated proceeding) with a copy of Golden State Water Company's Advice Letter 270-E, via electronic mail. U. S. Mail will be used if electronic service cannot be effectuated.

Executed on June 29, 2012, at San Dimas, California.

Ronald Moore

CALIFORNIA PUBLIC UTILITIES COMMISSION Service Lists

PROCEEDING: A1106018 - GOLDEN STATE WATER C

FILER: GOLDEN STATE WATER COMPANY (BEAR VALLEY ELECTRIC SERVICE

.....

DIVISION)

LIST NAME: LIST

LAST CHANGED: JUNE 22, 2012

Parties

CATHERINE M. MAZZEO, ESQ.
SR. COUNSEL
SOUTHWEST GAS CORPORATION
PO BOX 98510
LAS VEGAS, NV 89193-8510
FOR: SOUTHWEST GAS CORPORATION

MITCHELL SHAPSON
CALIF PUBLIC UTILITIES COMMISSION
LEGAL DIVISION
ROOM 4107
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214
FOR: DRA

STEVEN F. GREENWALD
DAVIS WRIGHT TREMAINE LLP
COMPANY
505 MONTGOMERY STREET, SUITE 800
SAN FRANCISCO, CA 94111-6533
FOR: CALIFORNIA PACIFIC ELECTRIC
COMPANY, LLC

RAYMOND J. CZAHAR

CHIEF FINANCIAL OFFICER

WEST COAST GAS CO., INC.

9203 BEATTY DR.

SACRAMENTO, CA 95826-9702

FOR: WEST COAST GAS COMPANY, INC.

MICHELLE R. MISS
ATTORNEY

PACIFICORP

9207 PORTLAND, OR 97

FOR: PACIFICORP

KEITH SWITZER

VP - REGULATORY AFFAIRS

GOLDEN STATE WATER COMPANY

630 EAST FOOTHILL BOULEVARD

SAN DIMAS, CA 91773

FOR: GOLDEN STATE WATER COMPANY

VIDHYA PRABHAKARAN
DAVIS WRIGHT & TREMAINE LLP
505 MONTGOMERY STREET, SUITE 800
SAN FRANCISCO, CA 94111
FOR: CALIFORNIA PACIFIC ELECTRIC
COMPANY, LLC

MICHAEL LAMOND ALPINE NATURAL GAS OPERATING

PO BOX 550
15 ST. ANDREWS ROAD, SUITE 7
VALLEY SPRINGS, CA 95252
FOR: ALPINE NATURAL GAS OPERATING
COMPANY

MICHELLE R. MISHOE
ATTORNEY
PACIFICORP
825 NE MULTNOMAH STREET, SUITE 1800
PORTLAND, OR 97232
FOR: PACIFICORP

Information Only

CATHIE ALLEN REGULATORY MGR. PACIFICORP EMAIL ONLY EMAIL ONLY, OR 00000

JEFF LYNG OPOWER EMAIL ONLY EMAIL ONLY, CA 00000

RACHEL GOLD REGULATORY AFFAIRS ANALYST OPOWER EMAIL ONLY EMAIL ONLY, VA 00000

DAVIS WRIGHT TREMAINE LLP EMAIL ONLY EMAIL ONLY, CA 00000

KRISTIEN TARY STATE REGULATORY AFFAIRS SOUTHWEST GAS CORPORATION 5241 SPRING MOUNTAIN ROAD LAS VEGAS, NV 89150

HOLLY LLOYD SOUTHWEST GAS CORPORATION 5241 SPRING MOUNTAIN ROAD LAS VEGAS, NV 89150-0002

JOHN P. HESTER SVP - REG. AFFAIRS & ENERGY RESOURCES FULBRIGHT & JAWORSKI L.L.P. SOUTHWEST GAS CORPORATION 5241 SPRING MOUNTAIN RD. / PO BOX 98510 LOS ANGELES, CA 90071-2571 LAS VEGAS, NV 89193-8510

FRED G. YANNEY 555 SOUTH FLOWER STREET, 41ST FLOOR FOR: GOLDEN STATE WATER COMPANY

NGUYEN QUAN BEAR VALLEY ELECTRIC SERVICE 630 EAST FOOTHILL BLVD. SAN DIMAS, CA 91773

DAVID KIRKLAND OPOWER 665 3RD STREET, STE. 320 SAN FRANCISCO, CA 94107

CALIFORNIA ENERGY MARKETS
425 DIVISADERO ST. STE 303

CALIFORNIA ENERGY MARKETS 425 DIVISADERO STREET, SUITE 303 SAN FRANCISCO, CA 94117-2242 SAN FRANCISCO, CA 94117-2242

BOB DODDS CALIFORNIA PACIFIC ELECTRIC COMPANY 933 ELOISE AVENUE SOUTH LAKE TAHOE, CA 96150

MARISA DECRISTOFORO PACIFICORP 825 NE MULTNOMAH STREET, SUITE 800 PORTLAND, OR 97232

State Service

TROY FRANCISCO CALIFORNIA PUBLIC UTILITIES COMMISSION EMAIL ONLY EMAIL ONLY, CA 00000

HAZLYN FORTUNE CALIF PUBLIC UTILITIES COMMISSION DEMAND SIDE PROGRAMS BRANCH AREA 4-A 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3214

.....

KAREN CAMILLE WATTS-ZAGHA KIMBERLY KIM
CALIF PUBLIC UTILITIES COMMISSION CALIF PUBLIC UTILITIES COMMISSION ELECTRICITY PRICING AND CUSTOMER PROGRAM DIVISION OF ADMINISTRATIVE LAW JUDGES ROOM 4104 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3214

RAHMON MOMOH CALIF PUBLIC UTILITIES COMMISSION EXECUTIVE DIVISION ROOM 5206 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3214

SYREETA GIBBS CALIF PUBLIC UTILITIES COMMISSION DEMAND SIDE PROGRAMS BRANCH AREA 4-A 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3214

ROOM 5117 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3214

RASHID A. RASHID CALIF PUBLIC UTILITIES COMMISSION LEGAL DIVISION ROOM 4107 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3214

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)				
Company name/CPUC Utility No. Go	lden State Water Co	ompany (DBA Bear Valley Electric Service)/ 913-E		
Utility type:	Contact Person: Ro	act Person: Ronald Moore		
X ELC □ GAS	Phone #: (909) 394-3600 ext. 682			
□ PLC □ HEAT □ WATER	E-mail: rkmoore@g	rkmoore@gswater.com		
EXPLANATION OF UTILITY 1	(Date Filed/ Received Stamp by CPUC)			
ELC = Electric GAS = Gas PLC = Pipeline HEAT = Heat WATER = Water				
Advice Letter (AL) #: 270-E				
Subject of AL: Bear Valley Electric Service's request to establish the Bridge Funding Memo Account and to update the Energy Savings Assistance Program and California Alternate Rates for Energy Budget Allocations, pursuant to D. 12-06-023. Keywords (choose from CPUC listing): Compliance, CARE				
AL filing type: Monthly Quarterly Annual X One-Time Other				
If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #: D.12-06-023 Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No Summarize differences between the AL and the prior withdrawn or rejected AL ¹ : N/A				
Resolution Required? □ Yes X No		Tier Designation 1X 2□ 3□		
Requested effective date: <u>June 29, 2012</u>		No. of tariff sheets: 2		
Estimated system annual revenue effect: (%)	: <u>None</u>			
Estimated system average rate effect (%): \underline{N}	<u>one</u>			
When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).				
Tariff schedules affected: Preliminary Statement- Part AA, Table of Contents-Page 1				
Service affected and changes proposed: <u>None</u>				
Pending advice letters that revise the same tariff sheets: <u>None</u>				
Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:				
CPUC, Energy Division Gold		Golden State Water Company		
Attention: Tariff Unit		Attention: Ronald Moore		
505 Van Ness Ave.,				
San Francisco, CA 94102 EDTariffUnit@cpuc.ca.gov		630 E. Foothill Blvd., San Dimas, CA 91773 <u>rkmore@gswater.com</u>		