630 E. FOOTHILL BLVD. – P.O. BOX 9016 SAN DIMAS, CALIFORNIA 91773-9016 Revised Cal. P.U.C. Sheet No. 2656-E Cancelling Revised Cal. P.U.C. Sheet No. 2518-E

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(T)

Form No. 17 NOTICE AND APPLICATION FOR CALIFORNIA ALTERNATE RATES FOR ENERGY (CARE) PROGRAM

YOU MAY QUALIFY FOR A DISCOUNT ON YOUR ENERGY BILL

To apply for a 20% discount at your residence, please fill out this application and mail it to Bear Valley Electric Service, P.O. Box 1547, Big Bear Lake, CA 92315. You will receive the discount on the next bill after the utility receives and approves your completed and signed application. If you need help filling out the application, or would like more information about the program, call (800) 808-BVES (2837) or visit our office at 42020 Garstin Drive, Big Bear Lake, California 92315.

Other California utilities offer similar bill discounts. Contact your gas utility to receive an application for a discount on your gas bill.

INCOME REQUIREMENTS

| Effective June 1, 2019 to May 31, 2020 | | | | | | | |
|--|--------------------------|--|--|--|--|--|--|
| No. of Person | Income Eligibility Upper | | | | | | |
| <u>In Household</u> | Limit* | | | | | | |
| 1-2 | \$33,820 | | | | | | |
| 3 | \$42,660 | | | | | | |
| 4 | \$51,500 | | | | | | |
| 5 | \$60,340 | | | | | | |
| 6 | \$69,180 | | | | | | |
| 7 | \$78,020 | | | | | | |
| 8 | \$86,860 | | | | | | |
| Each Additional | \$8,840 | | | | | | |
| *Upper Limit Calculations = 200% of Federal Poverty Guidelines | | | | | | | |

WHAT ARE THE OUALIFICATIONS?

To qualify for the discount, I understand:

- The energy utility bill will be in my name.
- I may not be claimed as a dependent on another person's tax return.
- My total annual income cannot exceed the chart above. Total income means the gross income of ALL persons living in my
- I will reapply each time I move.
- I will renew my application every two (2) years, or sooner, if requested.
- I will renew my application every year if I am a sub-metered tenant, or sooner, if requested.
- I will notify the utility within 30 days when I become ineligible for CARE.
- I will provide verification of my household income.

For the purpose of the CARE program the "gross household income" means all money and non cash benefits, available for living expenses, from all sources, both taxable and non taxable, before deductions for all people who live in my home. This includes, but is not limited to:

| O Wages or salaries | O Social Security, SSI, SSP | O Rental or royalty income |
|--------------------------------------|----------------------------------|------------------------------------|
| O Interest or dividends from Savings | O Scholarships, grants, or other | O Profit from self-employment (IRS |
| accounts, stocks or bonds | aid used for living expenses | form Schedule C, Line 29) |
| O Unemployment benefits | O Disability payments | O Worker's Compensation |
| O TANF(AFDC) | O Food Stamps | O Child Support |
| O Pensions | O Insurance settlements | O Spousal Support |
| O Gifts | O Legal settlements | O Other Income |
| | | |

Proof of income acceptable to the utility will be provided when applying for or renewing application.

| | | (Continued) | | |
|-------------------|-----------|---------------|----------------|----------------|
| | 2/2 F | Issued By | D . Et 1 | 1.47.0040 |
| Advice Letter No. | 362-E | R. J. Sprowls | Date Filed | April 17, 2019 |
| Decision No. | 12-08-044 | President | Effective | June 1, 2019 |
| | | | Resolution No. | |

GOLDEN STATE WATER COMPANY (U 913 E)

630 E. FOOTHILL BLVD. – P.O. BOX 9016 SAN DIMAS, CALIFORNIA 91773-9016 Revised Cal. P.U.C. Sheet No. 2657-E Cancelling Revised Cal. P.U.C. Sheet No. 2519-E

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Form No. 17 NOTICE AND APPLICATION FOR CALIFORNIA ALTERNATE RATES FOR ENERGY (CARE) PROGRAM

APPLICATION INFORMATION (please print clearly):

| Арр | olicar | ıt Nan | ne | | | | | | | | | | | |
|---|--------------------|---------|------------|----------|---------|----------|---------|-------------|----------|--------|----------|------|---|---|
| I am | ı a pr | imary | reside | ential c | ustom | er of Be | ear Val | ley Ele | ectric S | ervice | | | | |
| | Вє | ear Va | lley Ele | ectric A | Accour | ıt Num | ıber | | | | | | | |
| | | | | | | | | | | | | | | |
| | O | r a sul | o-mete | red ten | ant of | a mob | ile hon | ne park | or apa | artmen | ıt comj | olex | | |
| Master-Metered Account Number | | | | | | | | | | | | | | |
| | | | | | | | | | | | | |] | |
| Serv | vice A | Addres | ss | | | | | | | | | | _ | |
| | | | | | | | | | | | | | | |
| Tele | phor | ne No. | (home | e) | | | Tele | phone | No. (w | ork) _ | | | _ | |
| Nur | nber | of Ad | ults Li | ving ir | Hous | ehold | | | | - | | | | |
| Nur | nber | of chi | ld(ren) | Living | g in Ho | ouseho | ld | | | _ | | | | |
| Gross Annual Income of Household | | | | | | | | | | | | | | |
| By signing below, I certify under penalty of perjury that this information is true and correct under the laws of the state of California. I will provide proof of income and I will notify my energy utility of any changes that affect my eligibility. I understand that this information may be shared with my other energy utility, if applicable. | | | | | | | | | | | | | | |
| Cus | Customer Signature | | | | | | | Date Signed | | | | | | |
| | | r.c | - ND DE | A D 37 A | 1153/ | ELEC | FDIC C | TDX | CE LIC | E ONI | Y | | | ٦ |
| Date recei | ived | | | | | | | | | | | ve | | |

Issued By

R. J. Sprowls
President

Date Filed April 17, 2019
Effective June 1, 2019

Resolution No.